



**GOLF & COUNTRY CLUB**

# MEMBERSHIP APPLICATION

TYPE OF MEMBERSHIP \_\_\_\_\_

**PERSONAL INFORMATION**

First Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Cell: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code \_\_\_\_\_  
Date of Birth: \_\_\_\_\_

**EMAIL MONTHLY STATEMENT TO**

\_\_\_\_\_

**SPOUSE INFORMATION: (IF APPLICABLE)**

Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

**CHILDREN'S NAME (S): (IF APPLICABLE)**

Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Business Name: \_\_\_\_\_  
Occupation/Position: \_\_\_\_\_  
Length of Time: \_\_\_\_\_  
Business Phone: \_\_\_\_\_

**HGCC Member References/ Sponsor**

Sponsor: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Reference: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Reference: \_\_\_\_\_  
Relationship: \_\_\_\_\_

**Security Questions:**

Have you ever been convicted of a felony? Yes  No   
Have you ever been convicted of a misdemeanor?  
Yes  No   
Are you a registered sex offender? Yes  No

**Agreements**

Upon acceptance by the Membership committee and upon full payment of membership fees, first, and last month's dues the membership will be activated and use of the club will be granted.  
I agree I / we are responsible for all debts pertaining to my / our country club bill.  
I / we understand we are liable for unpaid balances and additional fees, including attorney and court cost, if necessary.  
I agree at the signing of this agreement that I am committing to a membership term of at least twelve months. Should I wish to terminate earlier, I will be responsible for a penalty of any remaining dues, to a maximum of six months dues. In case of hardship, such as death, permanent impairment, job relocation, or loss of employment, a hardship exception may be applied for.

303 Country Club Ln.  
Hopkinsville, KY 42240  
270-886-0232 [HGCC303@gmail.com](mailto:HGCC303@gmail.com)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_